



## ARTIST VENDOR APPLICATION

Due February 3, 2023

The City of Fort Pierce will hold the 6<sup>TH</sup> Annual Highwaymen Heritage Trail Art Show and Festival on **Saturday, February 18, 2023**, from **10:00am - 4:00pm** at Moore's Creek Linear Park on the corner of 7<sup>th</sup> Street and Avenue D (behind the County building). The FREE event will feature the "Original" and "2<sup>nd</sup> Generation" Highwaymen artists, guided trail tours, food and craft vendors, kids' zone, art contest exhibit, and live jazz music.

**TO APPLY:** Complete and return the application below by February 3, 2023, to:

**Email:** [grantsadministration@cityoffortpierce.com](mailto:grantsadministration@cityoffortpierce.com); or

**Mail/Drop-Off:** City of Fort Pierce - Grants Administration, 100 N. U.S. Hwy. 1, Fort Pierce, FL 34950

**Questions?** Please call (772) 742-9833 Vendor Space is **FREE!** Please sign up early, space is limited.

- Vendor Setup begins at 8:00am. **SETUP MUST BE COMPLETE by 9:30am.**
- All Vendors will remain open until 4:00pm.
- Vendor will provide tents, tables, chairs and electricity, as needed.
- Vendor will collect 7.0% sales tax. No tokens. Vendors to provide payment system.
- Vendor is responsible for cleanup, removing all waste. *Failure to do so could result in exclusion from future City-sponsored events.*
- This is family-friendly event, please display art pieces that are appropriate for all audiences.

<b>Business Name / Contact Person:</b>	
<b>Address/City/State/Zip:</b>	
<b>Phone:</b>	<b>Email:</b>
<b>No. of 10'x10' Booth Spaces:</b>	
<b>Types of Artwork:</b>	

*My signature is my commitment to abide by all guidelines set forth in this application. I accept full responsibility for my booth. The Highwaymen Heritage Trail Committee reserves the right to interpret the meaning of all guidelines.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

